

ISSUE SLIP STAPLE AREA (for additional cross references)

| POSITION            | INITIALS | ID NO. | DATE     |
|---------------------|----------|--------|----------|
| FEE DETERMINATION   | D.B.     | 70205  | 03/25/09 |
| O.I.P.E. CLASSIFIER | LL       | 45     | 3/25     |
| FORMALITY REVIEW    | EVRS     | 66793  | 04/05/09 |

INDEX OF CLAIMS

✓ ..... Rejected      N ..... Non-elected  
 = ..... Allowed      I ..... Interference  
 - (Through numeral) ... Canceled      A ..... Appeal  
 + ..... Restricted      O ..... Objected

| Claim | Final | Original | Date |
|-------|-------|----------|------|
| 1     | 1     | 11/15/99 |      |
| 2     | 2     | 9/7/2008 |      |
| 3     | 4     | ✓        | ✓    |
| 4     | 5     | ✓        | ✓    |
| 5     | 6     | ✓        | ✓    |
| 6     | 7     | ✓        | ✓    |
| 7     | 8     | ✓        | ✓    |
| 8     | 9     | ✓        | ✓    |
| 9     | 10    | ✓        | ✓    |
| 10    | 11    | ✓        | ✓    |
| 11    | 12    | ✓        | ✓    |
| 12    | 13    | ✓        | ✓    |
| 13    | 14    | ✓        | ✓    |
| 14    | 15    | ✓        | ✓    |
| 15    | 16    | ✓        | ✓    |
| 16    | 17    | ✓        | ✓    |
| 17    | 18    | ✓        | ✓    |
| 18    | 19    | ✓        | ✓    |
| 19    | 20    | ✓        | ✓    |
| 20    | 21    | ✓        | ✓    |
| 21    | 22    | ✓        | ✓    |
| 22    | 23    | ✓        | ✓    |
| 23    | 24    | ✓        | ✓    |
| 24    | 25    | ✓        | ✓    |
| 25    | 26    | ✓        | ✓    |
| 26    | 27    | ✓        | ✓    |
| 27    | 28    | ✓        | ✓    |
| 28    | 29    | ✓        | ✓    |
| 29    | 30    | ✓        | ✓    |
| 30    | 31    | ✓        | ✓    |
| 31    | 32    | ✓        | ✓    |
| 32    | 33    | ✓        | ✓    |
| 33    | 34    | ✓        | ✓    |
| 34    | 35    | ✓        | ✓    |
| 35    | 36    | ✓        | ✓    |
| 36    | 37    | ✓        | ✓    |
| 37    | 38    | ✓        | ✓    |
| 38    | 39    | ✓        | ✓    |
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| 40    | 41    | ✓        | ✓    |
| 41    | 42    | ✓        | ✓    |
| 42    | 43    | ✓        | ✓    |
| 43    | 44    | ✓        | ✓    |
| 44    | 45    | ✓        | ✓    |
| 45    | 46    | ✓        | ✓    |
| 46    | 47    | ✓        | ✓    |
| 47    | 48    | ✓        | ✓    |
| 48    | 49    | ✓        | ✓    |
| 49    | 50    | ✓        | ✓    |

| Claim | Final | Original | Date |
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| Claim | Final | Original | Date |
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If more than 150 claims or 10 actions  
staple additional sheet here

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